

TOWN OF RIMBEY

TOWN COUNCIL AGENDA

AGENDA FOR THE PUBLIC HEARING AND REGULAR MEETING OF THE TOWN COUNCIL TO BE HELD ON TUESDAY AUGUST 14TH , 2007 AT 6:15 P.M. IN THE COUNCIL CHAMBERS OF THE TOWN ADMINISTRATION BUILDING

1. **Call to Order Public Hearing & Record of Attendance**
2. **Public Hearing**
 - 2.1 Bylaw No. 814/07 Proposal to amend Land Use Bylaw – Rezoning
 - 2.2 Bylaw No. 815/07 Proposal to amend Land Use Bylaw - Rezoning
3. **Call to Order Regular Council Meeting & Record of Attendance**
4. **Minutes**
 - 4.1 July 10th , 2007 Public Hearing & Council Minutes
5. **Agenda Approval and Additions**
6. **Other Minutes**
 - 6.1 Rimbey Historical Society – June 19th , 2007
7. **Public Presentations**
8. **Delegations**
9. **Financial & Department Reports**
 - 9.1 Municipal Treasurer’s Report
 - 9.2 Recreation Services Report
10. **Business Arising from Minutes**
 - 10.1 Bylaw No.: 814/07 Amendment to Land Use Bylaw
 - 10.2 Waste Transfer Site Management
11. **New Business**
 - 11.1 Tax Rebate Under CIC Policy #6701
 - 11.2 Weed Control
 - 11.3 Municipal Sustainability Initiative
 - 11.4 Bylaw No.: 815/07 Amendment to Land Use Bylaw
 - 11.5 Satellite High Speed Internet – Water Tower
 - 11.6 Water Meter Testing
12. **Reports**
 - 12.1 Council Reports
 - 12.2 Town Manager’s Report
13. **Information**
 - 13.1 AMSC Green Power or Renewable Energy Certificate
 - 13.2 AAMDC Contact Newsletter – July 20th , 2007
 - 13.3 AAMDC Contact Newsletter – July 27th , 2007
 - 13.4 Alberta Infrastructure Letter regarding AMIP Funding
 - 13.5 CAEP Press Release Annual Report – July 24, 07
 - 13.6 Lake Land County Sustainable Community & Development Conference
 - 13.7 DTHR Health Symposium – Rimbey
 - 13.8 AUMA Notices – Tangible Capital Assets Accounting
 - 13.9 AUMA Notices – 2009 Aggregation Program
 - 13.10 AAMDC Contact Newsletters – August 3, 2007
 - 13.11 Green Municipal Fund – Brownsfield and Water Projects
 - 13.12 Alberta Municipal Affairs – MGB municipality property Assessment Info
 - 13.13 Alberta Sports, Recreation and Parks Grant
14. **Committee of the Whole**
 - 14.1 Development